FORM HR-RM 1 (9-1-53) Hall of Records

To be Submitted to the Records Management Division Hall of Records Commission

SCHEDULE 31

PAGE NO. 1

Commiss	sion	TION OF ROOM		NO. I
1. Requesting Agency		2. Division or Bureau of Requesting	Agency	
DEPARTMENT OF LABOR AND INDUSTRY		ADMINISTRATION		
3. Auth	norization Requested (Check on	ly one of the squar	es below).	
addit pated. Rec	ose of present accumulation. No tional accumulation is antici- cords have ceased to have value retention.	cords for which accumulation. The rehave value to warran the period of time inco. Description of R	there is a continuing Originals is ecords will cease to retained for the titheir retention after dicated.	and destroy originals. f not microfilmed would be period of time indicated.
Item No.	Describe records accurate work or activity to which (cubic or linear feet). St	the records relate	orm number, size of documents, e, inclusive dates, and quantity retention period.	of Hall of Records and Board of Public Works.
2.	other agencies of the St. duals, etc. Included in Department except for the It is filed alphabetical cupies 5 drawers (72 cubiannual rate of accumulating cubic feet of material schedule. RECOMMENDATION: RETAIN AND THEN DESTROY. SPECIAL INDUSTRIAL HOMEM This certificate, form H	the file is all at of the Employed by name of circ feet) for the on is less than will be disposed. Three YEARS ORKER'S CERTIFITE. 15 (5" x 8"	correspondent. The file oc- correspondent. The file oc- ce period 1922 to date. The call drawer. Approximately sed of upon approval of this CATES CATES 1) is issued by the U. S.	Theel of Preside
	Standards Act of 1938. dustrial homeworkers emp A certificate is issued inspected the premises of filed by the name of the ly therein. They occupy date. The annual accumu	The certificate loyed in Maryla annually after f the homeworke firm employing 6 linear inche lation rate is	the terms of the Fair Labor is a requirement for in- and in interstate commerce. State Health authorities have r. The certificates are the worker and alphabetical- is for the period 1950 to 2 to 3 linear inches. AFTER DATE OF ISSUE AND THEN	approved
7. Age	<u>I</u> ency, Division or Bureau Represe	ntative		
501	angaret of Kingble Signature	e Deput	Minusciane.	3-/-54 Date
Schedule Authorized as Indicated in Col. 6 by Hall of Records Commission. Disposal Authorized as Indicated in Col. 6 by Public Works.				l. 6 by Board of
- 3/	/5/54 Muni	S. Q. 001	MAR 8 1954 Om	cluser